

The Bible is one unified story.
Everything written for God's glory.
Jesus Christ is in every book,
Follow these rhymes, together let's take a look.

In Genesis, He is involved in creation's beginning,
He's the seed of the women, loved us though we started sinning.
After the fall, His heel was to be bruised by the snake,
But His plan, His purpose, His mission, this would not break.

In Exodus, He is the spotless Passover Lamb,
A foreshadowing of His sacrifice for fallen man.
In Leviticus, Jesus is the High Priest, a role ongoing.
In the desert, in Numbers, He is the living water flowing.

The leading cloud by day, the protective fire by night,
The bronze snake to look on to test and cure our blight.
In Deuteronomy, He is the Prophet foretold like unto Moses,
He becomes the curse for us, He already chose us.

In Joshua we see the Lord as the army's greatest Commander.
Against such a righteous Savior, we should never slander.
In Judges, we see God raise up many to judge,
Though in our sin we continue to trudge.

Jesus is the perfect Ruler and Lawgiver,
In Ruth, our Kinsman, Redeemer, Deliverer.
In 1 Samuel, He is the Prophet, Priest, King: all combined.
Then in 2 Samuel, the King of grace and love, redefined.

Through 1 Kings, a Ruler greater than Solomon the renown,
In 2 Kings, the Powerful Prophet, though without a crown.
1 Chronicles, the Son of David coming to rule,
2 Chronicles, the Eternal King deserving of the gold footstool.

In Ezra, Jesus is the Priest proclaiming freedom, the restorer of hope.
In Nehemiah, the patient builder of all that is broke.
In Esther, He is the protector, an advocate at the gate
He is not timid or fearful, but in control, not scared of fate.

In the book of Job, we learn spiritual warfare and suffering certainly exist,
And see Jesus as mediator, as ever-living, all-knowing Redeemer, a truth not to be missed.

Throughout the Psalms He is our strength and song.
Our Shepherd, defender, with us all day and night long.
In Proverbs, He is wisdom, worthy of our reverence and respect,
Following His call and His ways will, in every area of our lives, affect.

In Ecclesiastes, He is our meaning for life, in ever changing times and season,
In Song of Solomon, we see the bridegroom's faithful love for the church, beyond reason.
Then in Isaiah, Jesus' miraculous birth is predicted,
Though He is also described as the suffering Servant, deeply afflicted.

He is our Wonderful Counselor, Everlasting Father, Mighty God,
Our Prince of Peace – not just at Christmas to be celebrated and awed.
Then in Jeremiah,
He is the weeping Messiah.

In Lamentations, we can cry out to Him with deep emotion,
He assumes God's wrath for us: a plan already set in motion.
We read of the "Son of Man" in Ezekiel.
He is the most Glorious Lord, before whom we kneel.

In the book of Daniel, He is so many things,
The fourth in the fire, the King of all Kings.
In Hosea, He is faithful even when we run away.
In Joel too, we are called to return, with Him to stay.

And Believers are promised an outpouring of His Spirit, with which to be blessed,
While in Amos, we see Him, our burden-bearer, delivering justice to the oppressed.
In Obadiah, Jesus is the Judge of those who do evil and wrong,
He is our Savior, righteous, mighty, just and strong.

Not only does Jonah point to Jesus as the greatest missionary,
But like Jonah, he was three days under but didn't stay buried!
Next, in Micah, He is the Ruler of the world from little Bethlehem,
He casts our sins into the sea – we are not to dwell on them.

Jesus is revealed in Nahum as righteous judgement against continued sin behavior,
But also, as the good news of peace, our Stronghold and Savior.

In Habakkuk, He answers, time is perfectly in His hands.
He crushes injustice, is the watchman looking over the lands.
In Zephaniah, He is a mighty Warrior who saves,
He delights in us; in Him we are no longer sin's slaves.

In Haggai, He restores our worship – the Lord Almighty is present.
In Zechariah, we hear again of His predicted sacrificial intent.
From the house of David, the Messiah pierced to cries of weeping.
But fear not, Church, He isn't sleeping.

Then in Malachi, the Restorer brings true healing.
He is the Son of Righteousness, which the four Gospels are revealing:

In Matthew, He is the Son of David, King of the Jews,
Though this is the group who would Him abuse and accuse.

In Mark, the Messiah is a miracle-worker, the Servant,
The Son of Man, powerful, personal and observant.

The Gospel of Luke describes Jesus as a baby in a manger.
The Deliverer, the Son of Adam, though some thought a stranger.
In John, Jesus is the Way, Truth, and Life, the Light and the Word
He is all these things and more: His deity isn't blurred.

Then further into the New Testament collection,
Consistently, Jesus Christ is absolute perfection.

In Acts, He is the Savior of the World, the Ascended Risen Lord,
Who established His church, He should be whole-heartedly adored.
He stands, offering peace and grace,
Is in our midst and shines on our face.

At Pentecost, Believers were bestowed with the Spirit's Fire
Then, in Romans, Jesus is the great justifier.
We are alive in Christ,
Due to His willing sacrifice.

He is, 1 Corinthians, the wisdom and power of God above
The resurrected Christ, worthy of all glory and love.
In 2 Corinthians, He is our comfort, we are His jars,
A true identity is found in Him: ours.

He is our freedom, our liberty in Galatians.
One in Him: no race, culture or nation.
In Ephesians, He is peace and is in every blessing,
The head and cornerstone of our Church, His name professing.

In Philippians, Jesus is our joy, gain, life and light,
He is humble, strengthening and equips us with His might.
We are alive in Him, as Colossians clarifies.
He is supreme in all things and perfectly wise.

He is, in 1 Thessalonians, comfort in the last of days.
Our returning King, in 2 Thessalonians, glory ablaze.

1 Timothy: Jesus has perfect patience, is the King of the Ages,
The Savior of the worst of sinners, He had paid our wages.
Then, 2 Timothy: Jesus is the example for leaders finite.
His good soldiers fighting the good fight:

Guard the good deposit, boldly preach the Word.
Keep the faith, read, explain, apply, as faithfully stirred.
In Titus, the foundation of truth poured out,
We are heirs by His grace, lovingly devout.

In Philemon, Jesus Christ is our Mediator.
In Hebrews, the perfecter of our faith, no one is greater.
In James, He matures our faith, grants us perseverance.
He is compassionate, merciful, we long for His reappearance.

In 1 Peter, our living Stone, He is our hope in times of pain,
He makes us strong, firm and steadfast, in Him we gain.
Our hearts revere Him, He is the answer on our tongues,
He is our reason for hope, the breath in our lungs.

Then, 2 Peter, He guards us from dangerous false teaching,
Encourages us in the coming last days, to Him always be reaching.
In 1 John, He is the Word of Life, of Love.
The source of all fellowship, a uniting force from above.

He is God come in flesh in 2 John,
In 3 John: The source of all truth to act on.
A call to persevere in the pages of Jude,
He keeps us from stumbling, to Him we are glued.

He is mercy, He brings us to eternal life, snatches us from the fire,
Then we read what to John on the isle of Patmos He inspired.
In Revelation, the King of Kings, Lord of Lords,
The answer to: "what is the world moving towards?"

He is the Alpha and Omega, the End and Beginning,
At the end of days, He is the one winning.
He is coming again, the One to make all things right,
He is our Champion, Savior, King, Lord and Light.

"For God so loved the world that He gave His only son..."
Jesus came to earth, took our punishment, the work is done.
This was the plan from the start, in every page, all belongs to our Lord.
Let's share His story, with fellowship, in prayer, in teaching – For Jesus, we adore.
And He is coming back, to judge the living and the dead.
He is our Savior, our hope, our light, our bread.
Amen.